

**SBS****Education****Estd:1994****DEHRADUN**[www.sbsuniversity.edu.in](http://www.sbsuniversity.edu.in)

# SARDAR BHAGWAN SINGH UNIVERSITY

Balawala, Dehradun

## APPLICATION FORM

Name of the Applicant \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Courses applying for UG  PG  Choice 1. \_\_\_\_\_

Choice 2. \_\_\_\_\_ Choice 3. \_\_\_\_\_

Affix self  
attested  
passport size  
photograph

Category: (a) Uttarakhand  Other State (b) SC  ST  Sikh Minority  General Ex-Student  OBC 

Educational Qualification:

Sr.No.	Name of Exam	Board/University	Total Marks	Aggregate %
1.	10**			
2.	10+2 or equivalent			
3.	10+2+3 or equivalent			
4.	D.Pharm			

\*Indicate PCM/PCB Marks only.

\*\* for Diploma in Engineering Only

# Weightage if any A  B  C  D  E 

# Refer Para 6.0

Correspondence Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_ Email Id \_\_\_\_\_

Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number \_\_\_\_\_

Application process / Entrance Fee Details: (a) Cash  Receipt No.

(b) Draft  No.

Bank \_\_\_\_\_ Date \_\_\_\_\_

I solemnly affirm that the particulars given above are true.

**Enclosures: Please refer check list**

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of the Applicant

**FOR OFFICE USE ONLY:**

Ref No.:

Received On. :

Roll No.

Admit Card prepared on \_\_\_\_\_

Form found

Complete

Incomplete

Discrepancies found

1.

2.

3.

4.

Candidate Informed  Not Informed  Date \_\_\_\_\_

Checked by \_\_\_\_\_ Re-Checked by \_\_\_\_\_

## ADMISSION FORM

Affix self  
attested  
passport size  
photograph

1. (a) Name of Candidate (IN BLOCK LETTERS) :

\_\_\_\_\_

(b) Name of Course \_\_\_\_\_

2. (a) Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

(b) Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

3. Date of Birth \_\_\_\_\_ Nationality \_\_\_\_\_

4. Present (Correspondence) Address: \_\_\_\_\_

City / District: \_\_\_\_\_

Pin Code \_\_\_\_\_ State \_\_\_\_\_

Phone No. (Resi)Code \_\_\_\_\_ No. \_\_\_\_\_

(Office)Code \_\_\_\_\_ No. \_\_\_\_\_

Mobile (Father's) \_\_\_\_\_

Email: \_\_\_\_\_

Mobile (Mother's) \_\_\_\_\_

Any Other \_\_\_\_\_

5. Permanent Address: \_\_\_\_\_

City / District: \_\_\_\_\_

Pin Code \_\_\_\_\_

State \_\_\_\_\_

Phone No. (Resi)Code \_\_\_\_\_ No. \_\_\_\_\_

(Office)Code \_\_\_\_\_ No. \_\_\_\_\_

6. Apply for Scholarship: Yes  No 

7. Annual Income: (1) Father \_\_\_\_\_ (2) Mother \_\_\_\_\_ (3) Guardian \_\_\_\_\_

(b) SC  ST  SikhMinority  General  Ex-student  OBC 

8. Educational Qualification:

Sr.No.	Name of Exam	Board/University	Total Marks	Aggregate %
1.	10**			
2.	10+2 or equivalent			
3.	10+2+3 or equivalent			
4.	D.Pharm			

\*Indicate PCM/PCB Marks only.

\*\* for Diploma in Engineering Only

9. Local Guardian's (if any) Particulars: (for Hostellers)

(a) Name \_\_\_\_\_ Relation \_\_\_\_\_

(b) Address: \_\_\_\_\_

Phone No. (Resi) Code \_\_\_\_\_ No. \_\_\_\_\_ (O)Code \_\_\_\_\_ No. \_\_\_\_\_

Mobile \_\_\_\_\_ Email: \_\_\_\_\_

10. Any extra curricular activity (State/National Level): Sports \_\_\_\_\_ Others \_\_\_\_\_

Please provide the details. (Attach as appendix, if required)

11. Are you employed? Yes [ ] No [ ]

(If yes, attach "No Objection Certificate")

12. Enclosures (As per check list):

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

(7) \_\_\_\_\_

**JOINT DECLARATION BY THE APPLICANT AND THE PARENT/ GUARDIAN**

1. I declare that I have carefully read the instructions given in information brochure and the entries made by me in this form are correct to the best of my knowledge, and nothing has been concealed.
2. I undertake to observe proper standards of academic conduct.
3. I shall abide by the prescribed course of reading and the modes of examination which may prevail from time to time, even though these may be at variance with those of the previous years. It will be my whole responsibility to go through the course ordinances, which may be changed by the university from time to time.
4. I undertake to fulfill mandatory 75% attendance in the course of study, failing which I will not be allowed to appear Sessional / University examinations, since I would become ineligible for the same.
5. I shall abide by the rules and regulation as given in the Hand Book of Information or that may be framed by the University from time to time.
6. I shall faithfully carry out the instructions issued by the Vice-chancellor of the University and other authorities.
7. I hold myself responsible for due and prompt payment of fees and all other dues as per prescribed dates.
8. I understand that my admission is liable to be cancelled if any of the statement furnished above, by me is found to be incorrect.
9. I understand that I cannot concurrently be enrolled for more than one full time course of studies.

Place:

Date:

Signature of the Applicant

I certify that my Son/ Daughter/ ward is making this application with my permission. I hold myself responsible for his / her good conduct and behavior as a student of the University and payment of all his / her fees and dues during his / her stay in the University.

Place : \_\_\_\_\_ Date: \_\_\_\_\_

Signature of the Parent / Guardian

Address :

Name \_\_\_\_\_

Tel No. \_\_\_\_\_

Form / documents checked by \_\_\_\_\_

Counter Checked By \_\_\_\_\_