# SARDAR BHAGWAN SINGH UNIVERSITY

# Balawala, Dehradun-248019, Uttarakhand



#### **INSPECTION PROFORMA FOR SUBMISSION OF INFORMATION**

 $\mathbf{BY}$ 

### SARDAR BHAGWAN SINGH. UNIVERSITY, BALAWALA, DEHRADUN-248019

FOR ASCERTAINING THE NORMS AND STANDARDS

<u>TO</u>

**UNIVERSITY GRANTS COMMISSION** 

**BAHADUR SHAH ZAFAR MARG** 

**NEW DELHI-110 002** 



### UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

### A. Legal Status

| A.  | Legal Status  |   |
|-----|---|---|
| 1.1 | Name and Address of the University                    | Sardar Bhagwan Singh<br>University, Balawala, Dehradun –<br>248019, Uttarakhand |
| 1.2 | Headquarters of the University                        | Dehradun –248019, Uttarakhand   |
| 1.3 | Information about the University                      | www.sbsuniversity.edu.in  |
|     | a. Website  | registrarsbsuniversity@gmail.com  |
|     | b. E-Mail   | mail@sbsuniversity.edu.in   |
|     | c. Phone Nos  | (0135) 2686246  |
|     | d. Fax Nos.   | (0133) 2000240  |
|     | Information about Authorities of the University       |   |
|     | a. Ph. (including mobile), Fax Nos. and e-mail of the | Dr. Gauravdeep Singh  |
|     | President   | officesbsu.president@gmail.com  |
|     | Fresident   |   |
|     |   | +91 7088834205  |
|     |   |   |
|     | b. Ph. (including mobile), Fax Nos. and e-mail of     | Prof. (Dr.) J. Kumar  |
|     | Vice-Chancellor                                       | +91 7310594776  |
|     |   | (0135) 2685733  |
|     |   | vcsbsuniversity@gmail.com   |
|     |   | , escalar restry e girantesia   |
|     | c. Ph. (including mobile), Fax Nos. and e-mail of     | Dr. Deepak Sahni, Registrar   |
|     | Registrar   | (0135) 2686246 Extn 224   |
|     | 6.00  | +91 7310560776  |
|     |   | registrarsbsuniversity@gmail.com  |
|     |   |   |
|     | d. Ph. (including mobile), Fax Nos. and e-mail of     | Mr. Sachin Jain   |
|     | Finance Officer                                       | (0135)2686246 Extn 217  |
|     |   | +91 9411783379  |
|     |   | sachinsbspgi@gmail.com  |
| 1.4 | Date of Establishment                                 | August 03, 2018   |
|     |   | (Vide Notification No. 646  |
|     |   | (1)/XXIV(3)/2018-13(21)/2018  |
|     |   | Dehradun dated August 03,2018)  |
|     |   | Notification issued on 3 <sup>rd</sup>  |
|     |   | August 2018.  |
| 1.5 | Name of the Society/Trust promoting the University    | Gaurav Bharti Shiksha Sansthan,   |
| 1   | (Information may be provided in the following format) | Village & Post Balawala,  |
| 1   | (Copy of the registered MoA/Trust Deed to be          | Dehradun (Uttarakhand).   |
| 1   | enclosed)   | Copy of the Society Renewal   |
| 1   | ,   | Certificate No  |
| 1   |   | RENEW060XX03251031 issued   |
| 1   |   | vide their letter dated 21/03/2025,   |
| 1   |   | valid till 17 Jan 2030. Details   |
| 1   |   | provided in Annexure-I Society  |
| 1   |   | *   |
| 1   |   | Letter (Attached)   |
| 1   |   | Annexure-I -A, Trust Deed of  |
|     |   | Society (Attached)  |

| 1.6  | Compositio   | on of the Socie                 | Details provided in Annexure-II,  |   |  |                                      |
|------|--|---------------------------------|---|---|--|--------------------------------------|
|      | Name   |                                 | Occupation  | Designation i<br>Trust/ Society               | l I  | Member of Society & Trust (Attached) |
|      | (Details to  | be provided)                    |   |   |  |                                      |
| 1.7  |  |                                 | the Society/  | Frust are memb                                | pers in  | No, not applicable                   |
| 1.,  | other Socie  | ties/Trusts or                  | the Board of  | Governors in the follo                        |  | Tio, not approach                    |
|      | Name of<br>the<br>member   | Address                         | Name of<br>the<br>Society/<br>Trust   | Designati<br>in the<br>Society/<br>Trust      | on   |                                      |
|      | (Dataila ta l  | ho mavidad)                     |   |   |  |                                      |
| 1.8  | Whether the promoting/   | running any                     | other Univers   | is involved in ity/ Education in the followin |  | No, not applicable                   |
|      | Name of t  | he University<br>al Institution | /   | Activities                                    |  |                                      |
| 1.9  | Whether the promoting/   |                                 | ties other tha  | is involved in educational?                   |  | No, not applicable                   |
|      | Name of<br>Organiza  | the                             | Activities  | _   |  |                                      |
|      | (Details to l  | he provided)                    |   |   |  |                                      |
| 1.10 | (Details to be provided)  Act and Notification under which established (copy of the Act & Notification to be enclosed) |                                 |   |   | Sardar Bhagwan Singh University<br>Act 2016 (Uttarakhand Act No. 12<br>of 2018). Details provided in<br>Annexure-III SBSU UGC<br>Notification (Attached) |                                      |
| 1.11 | Whether the State Act?   | e University h                  | Annexure-III-1 SBSU ACT Yes, Established vide Sardar Bhagwan Singh University Act 2016 (Uttarakhand Act 12 of 2018) |   |  |                                      |

## **B.** Organization Description

| 2.1 | Whether Unitary in nature (as per the   | Yes   |
|-----|---|---|
|     | UGC Regulation)                         |   |
| 2.2 | Territorial Jurisdiction of the         | Uttarakhand                                 |
|     | University as per the Act               |   |
| 2.3 | Details of the constituent units of the | Constituent Schools of Sardar Bhagwan Singh |
|     | University, if any, as mentioned in the | University:-                                |
|     | Act / Notification                      | a) School of Pharmaceutical Sciences and    |

|     |  | m 1 1                                       |
|-----|--|---|
|     |  | Technology.                                 |
|     |  | b) School of Allied Health Sciences and     |
|     |  | Physiotherapy                               |
|     |  | c) School of Life Sciences.                 |
|     |  | d) School of Applied Chemistry & Basic      |
|     |  | Sciences                                    |
|     |  | e) School of Agriculture & Forestry         |
|     |  | f) School of Business Management            |
|     |  | g) School of Computer Sciences & Technology |
| 2.4 | Whether any off-campus Centre (s)        | No  |
|     | established? If yes, please give details |   |
|     | of the approval granted by the State     |   |
|     | Government and UGC in the following      |   |
|     | format:-                                 |   |
|     | a. Place of the off-campus               |   |
|     | b. Letter No. & date of the              |   |
|     | approval of the State                    |   |
|     | Government                               |   |
|     | c. Letter No. & date of the              |   |
|     | approval of UGC                          |   |
|     | (Details to be provided)                 |   |
|     | (Please attach an attested copy of the   |   |
|     | approval)                                |   |
| 2.5 | Whether any offshore campus              | No  |
| 2.3 | established?                             | 110   |
|     |  |   |
|     | If yes, please give details of the       |   |
|     | approval granted by the Government of    |   |
|     | India and the host country in the        |   |
|     | following format:-                       |   |
|     | a. Place of the off-shore campus         |   |
|     | b. Letter No. & date of the              |   |
|     | approval of the Host Country             |   |
|     | c. Letter No. & date of the              |   |
|     | approval of the Government of            |   |
|     | India                                    |   |
|     | (Details to be provided)                 |   |
|     | (Please attach an attested copy of the   |   |
|     | approval)                                |   |
| 2.6 | Does the University offer a distance     | No  |
|     | education programme? If yes, whether     |   |
|     | the courses run under distance mode      |   |
|     | are approved by the competent            |   |
|     | authority? (Please enclose an attested   |   |
|     | copy of the course-wise approval of the  |   |
|     | competent authority)                     |   |
| 2.7 | Whether the University has established   | No  |
|     | study Centre(s)? If yes, please provide  |   |
|     | details and whether these study centers  |   |
|     | are approved by the competent authority  |   |
|     | of the University and UGC?               |   |
|     | (Details to be provided)                 |   |
|     | (Please enclose an attested copy of the  |   |
|     | approval from the competent authority)   |   |
|     | approvar from the competent authority)   |   |

# C. Academic Activities Description Academic Programmes

|     | Data ila a Cala   |                                 |                      | A = === C 44 BT 4.0   | -4: NT - 644  | (1)/3/3/13//0)/                                     |  |
|-----|---|---------------------------------|----------------------|---|---|---|--|
| 3.1 | Details of the Programmes permitted to be offered by Gazette Notification of the state Government and its reference.            |                                 |                      | As per Gazette Notification No. 646(1)/ XXIV(3)/<br>2018-13(21)/ 2018, दिनांक: 03 अगस्त 2018, the<br>University is empowered to offer Programmes in<br>various disciplines, subject to approval by the<br>respective regulatory bodies. |   |   |  |
|     |   |                                 |                      | Details provided in AProgram (Attached)   | Annexure-IV,  | Academic  |  |
|     |   |                                 |                      | Gazette Notification (Annexure-IV-1, Annexure-IV-1)   |   | nnexure-IV-3  |  |
| 3.2 | Current numb<br>Programmes/<br>University.  | courses offer                   | ed by the            | Details provided in Annexure-V Current N Programme (Attached  |   | ademic  |  |
| 3.3 | Whether approvals of relevant Statutory Council (s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to: |                                 |                      | Yes Details provided in Annexure-VI Pharmac   | cy Council of   | India (Attached)                                    |  |
|     | b. To inc   | new courses<br>crease intake    |                      | Name of the course  | Statutory council   | Whether approval taken                              |  |
|     | If yes, please  | -                               | •                    | D.Pharm   | PCI   | Yes   |  |
|     | * *   | _                               | wise details in      | B.Pharm   | PCI   | Yes   |  |
|     | the following   | format:-                        |                      | B.Pharm (LE)  | PCI   | Yes   |  |
|     |   |                                 |                      | M. Pharm  | PCI   | Yes   |  |
|     |   |                                 |                      | (Pharmacology)  | DCI   | ***   |  |
|     |   |                                 |                      | M. Pharm  | PCI   | Yes   |  |
|     |   |                                 |                      | (Pharmaceutics) M. Pharm  | PCI   | Yes   |  |
|     |   |                                 |                      | (Pharmacognosy)   | PCI   | res   |  |
| 3.4 | If the Univerunder distance details about following for Name of   | e mode, pleas<br>the students e | e provide            | No No   |   |   |  |
|     | the study centre  | offered                         | students<br>enrolled |   |   |   |  |
|     | approval of t   | se a copy of the competent      | •                    |   |   |   |  |
| 3.5 | Temporal pla<br>University Se   | n of academ<br>mester systen    | nic work in the      | The University follow systems of academic v   |   |   |  |
|     | University Semester system/ Annual<br>System – Both   |                                 |                      |   | nester System year). rammes follow tructure is as August to De Tructure is as August to De Tructure is as May, respecti | follows:<br>ecember<br>May<br>are held in<br>ively. |  |

|     |  | Short break after December exams. Academic planning, teaching schedules, internal assessments, and examinations are all conducted as per the University Academic Calendar approved by the Academic Council.  Annexure-VII Academic Calendar |
|-----|--|---|
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:  a. Name of the course(s) b. Since when started c. Whether the University has applied for permission from UGC?  (Details to be provided) | No  |

**Student Enrolment and Student Support** 

4.1 Number of students enrolled in the University for the current academic year session (2024-25) according to regions and countries (Please give separate information for the main campus and off-campus/off-shore campus)

| Particulars   |   | No. of<br>students from<br>the same state<br>where the<br>University is<br>located | No. of<br>students<br>from<br>other<br>States | No. of<br>NRI<br>students | No. of ov<br>students<br>NRIs | erseas<br>excluding                    | Grand<br>Total |
|---------------|---|--|---|---------------------------|-------------------------------|--|----------------|
|               |   |  |   |                           | Foreign students              | Person of<br>Indian Origin<br>students |                |
| UG            | M | 75   | 38  |                           |                               |  | 113            |
|               | F | 69   | 23  |                           |                               |  | 92             |
|               | T | 144  | 61  | •                         | -                             |  | 205            |
| PG            | M | 8  | 25  |                           |                               |  | 33             |
|               | F | 23   | 33  |                           |                               |  | 56             |
|               | T | 31   | 58  | -                         | -                             |  | 89             |
| Ph.D.         | M |  | 5   |                           |                               |  | 5              |
|               | F | 5  | 1   |                           |                               |  | 6              |
|               | Т | 5  | 6   | -                         | -                             |  | 11             |
| Diploma       | M | 12   | 7   |                           |                               |  | 19             |
| -             | F | 8  | 2   |                           |                               |  | 10             |
|               | T | 20   | 9   | -                         | -                             |  | 29             |
| PG Diploma    | M |  |   |                           |                               |  |                |
|               | F |  |   |                           |                               |  |                |
|               | T |  |   |                           |                               |  |                |
| Certificate   | M |  |   |                           |                               |  |                |
|               | F |  |   |                           |                               |  |                |
|               | T |  |   |                           |                               |  |                |
| Any other     | M |  |   |                           |                               |  |                |
| (Pl. Specify) | F |  |   |                           |                               |  |                |
|               | T |  |   |                           |                               |  |                |

| 4.2 | Category-wise      | Category      | Female | Male | Total |  |
|-----|--------------------|---------------|--------|------|-------|--|
|     | number of students | SC            | 6      | 10   | 16    |  |
|     |                    | ST            | 2      | 2    | 4     |  |
|     |                    | OBC           | 47     | 37   | 84    |  |
|     |                    | PH            | 1      | 0    | 1     |  |
|     |                    | General       | 106    | 115  | 221   |  |
|     |                    | Sikh Minority | 1      | 1    | 2     |  |
|     |                    | Total         | 163    | 165  | 328   |  |

| 4.3   | Details of the two batches of students admitted |       |       |         |            |             |
|---|---|-------|-------|---------|------------|-------------|
| Particulars   |   | Batch | 1     | Batch 2 |            |             |
|   | Year of Entry –2022-23                          |       |       | 7       | Year of En | try-2023-24 |
|   | UG  | PG    | Total | UG      | PG         | Total       |
| No. admitted to the programme                                       | 203   | 107   | 310   | 187     | 99         | 1162        |
| No. of Drop-outs  (a) Within four months of Joining  (b) Afterwards | 24  | 17    | 41    | 15      | 15         | 30          |
| No. appeared for the final year examination                         | 148   | 85    | 233   | 157     | 90         | 247         |
| No. passed in the final exam  | 133   | 85    | 218   | 140     | 90         | 230         |
| No. passed in first class   | 112   | 68    | 180   | 115     | 80         | 195         |

Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details

Yes, the University provides bridge/remedial courses to educationally disadvantaged students to address subject deficiencies arising from their prior academic background.

Specifically, for students admitted to programs with eligibility in PCM (Physics, Chemistry, Mathematics) or PCB (Physics, Chemistry, Biology), the following bridge/remedial support is offered:

- a. Mathematics is offered as a remedial course to students from PCB background (who have not studied Mathematics at the qualifying level).
- b. Biology is offered as a remedial course to students from PCM background (who have not studied Biology at the qualifying level).

These remedial courses are conducted at the beginning of the academic session to ensure smooth progression in the respective programs.

|     |  | The above support is provided in the following programs:  a) B. Pharmacy b) B.Sc. Medical Laboratory Technology (MLT) c) B.Sc. (Hons.) Agriculture d) B.Sc. (Hons.) Biotechnology   |
|-----|--|---|
| 4.5 | Does the University provide any financial help to students from socially disadvantaged groups? If yes, please give details   | Yes, Details provided in Annexure-VIII-Socially disadvantaged group (Attached)  |
| 4.6 | In case the University is running Ph.D. programme, whether it is full time or part time and whether these Programmes are run as per UGC Regulations, 2022 on M.Phil./Ph.D. | Yes, the university offers Ph.D. programmes in various disciplines. These programmes are offered in the full-time mode only. The Ph.D. programmes are conducted strictly as per the University Grants Commission (UGC) Regulations, 2022 on M.Phil./Ph.D. Degrees. The University has adopted these regulations through its Academic Council and has implemented them in its <b>Ph.D. Ordinance</b> . |

| 4.7 | Whether the University have a website? If yes, please give the website address and whether the website is regularly updated. | Yes, the University has an official website. The website address is: <a href="https://www.sbsuniversity.edu.in">www.sbsuniversity.edu.in</a>  |
|-----|--|---|
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.? | The University adopts a multi- channel approach to disseminate information to prospective students regarding admission criteria, rules and regulations, academic programmes, and campus facilities. Key modes of communication include: i) University Website: The official website <a href="https://www.sbsuniversity.edu.in">www.sbsuniversity.edu.in</a> provides comprehensive and updated information on admission eligibility, course details, application procedures, fee structures, hostel facilities, and academic regulations. ii) Printed Brochures and Prospectus: Distributed through admission offices, partner schools, and at career fairs. iii) Advertisements in newspapers (regional and national) and electronic media (radio, local channels). iv) Outreach programs such as career counselling sessions, school- |

| 4.17 | in the Univers          | ity? If yes, ple     | ease pro       | echanism available<br>vide details about<br>practices, etc. in | level workshops, and university webinars conducted by faculty and admission counsellors.  V) Telephonic and email-based support is also provided to guide students and parents through the admission process.  This multipronged strategy ensures that information reaches students from both urban and rural backgrounds and facilitates informed decision-making.  Yes, Sardar Bhagwan Singh University has a well-defined Grievance Redressal Mechanism in                     |
|------|-------------------------|----------------------|----------------|--|---|
|      | *                       | _                    |                | •  | place, constituted in accordance with   |
|      | Name of the Complainant | Complaint<br>Against | Date of Co mpl | Action Taken by the University                                 | the UGC (Grievance Redressal) Regulations. The University has established the following committees:   |
|      |                         |                      | aint           |  | a) Prevention and redressal of  |
|      |                         |                      |                |  | sexual harassment Committee b) Students Grievance Redressal Committee c) Caste based Grievance Redressal Committee/ Equal Opportunity Cell d) Nasha Mukt Bharat Abhiyan/ Anti Drug Cell e) Anti-Ragging Committee f) Ombudsperson  These committees address grievances related to academic issues, admission, unfair practices, examination conduct, harassment, and student welfare. Students, faculty, and staff can lodge complaints through: i) Email/ displayed contact nos. |
|      |                         |                      |                |  | ii) Written applications submitted to the Registrar iii) Meet personally with the designated University authorities.  |
|      |                         |                      |                |  | All grievances are addressed promptly, and proceedings are recorded to ensure transparency and accountability.  The details of committees and complaint records (if any) are provided in:  Annexure-IX-Complaints Committee  Annexure-IX-A-Ombudsperson  (Attached).  |

| regardi<br>reporte<br>were re | or grievances or complaints<br>ng malpractices have been<br>d in recent years. Minor issues<br>solved at the departmental<br>crough established procedures |
|-------------------------------|--|
|-------------------------------|--|

## Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

| 5.1 | Which University body finalizes the   | The <b>Academic Council</b> is the sta   | tutory body of the   |  |  |
|-----|---------------------------------------|--|----------------------|--|--|
|     | curriculum? The composition of the    | University responsible for finaliz   |                      |  |  |
|     | body may be given. (Board of Studies, | acts upon the recommendations submitted by the respective <b>Boards of Studies (BoS)</b> , which are |                      |  |  |
|     | Academic Council, Board of            |  |                      |  |  |
|     | Management)                           | constituted for each academic dep  |                      |  |  |
|     |                                       | The process of curriculum develo   |                      |  |  |
|     |                                       | follows a structured mechanism:  | 1 11                 |  |  |
|     |                                       | i). Boards of Studies (BoS) initiat  | te curriculum design |  |  |
|     |                                       | and revision. Each BoS includes  | _                    |  |  |
|     |                                       | internal faculty, and external acad  |                      |  |  |
|     |                                       | professionals.   | •                    |  |  |
|     |                                       | ii). The BoS recommendations ar  | e then submitted to  |  |  |
|     |                                       | the Academic Council for review  | , refinement, and    |  |  |
|     |                                       | final approval.  |                      |  |  |
|     |                                       | iii). Once approved by the Acade   | mic Council, the     |  |  |
|     |                                       | curriculum is implemented by the   | concerned            |  |  |
|     |                                       | Schools/Departments.   |                      |  |  |
|     |                                       | The composition of the Board of  | Studies and the      |  |  |
|     |                                       | Academic Council is provided in  Annexure-X-A Composition of BOS                                     |                      |  |  |
|     |                                       |  |                      |  |  |
|     |                                       | Annexure-X-B Composition of A  | cademic Council      |  |  |
|     |                                       | Annexure-X-C Composition of E  | xecutive Council     |  |  |
|     |                                       | (Attached).  |                      |  |  |
| 5.2 | What are the Rules/regulations/       | The following regulations are add  | -                    |  |  |
|     | procedures for revision of the        | University for the revision of the   | curriculum;          |  |  |
|     | curriculum, and when was the          |  |                      |  |  |
|     | curriculum last updated?              | a) Interdisciplinary Integration   |                      |  |  |
|     |                                       | design the programmes that all   |                      |  |  |
|     |                                       | explore subjects beyond traditi  |                      |  |  |
|     |                                       | fostering a more comprehensive   | e understanding of   |  |  |
|     |                                       | various fields as per NEP.   |                      |  |  |
|     |                                       | b) Inclusion of Contemporary S   | •                    |  |  |
|     |                                       | Departments include subjects   |                      |  |  |
|     |                                       | in the SWAYAM and NPTL c   |                      |  |  |
|     |                                       | updating the knowledge of the students.  |                      |  |  |
|     |                                       | The Board of Studies is conducte   | •                    |  |  |
|     |                                       | Department/School as and when  | required or at least |  |  |
|     |                                       | once in a period of three years.   | T C C T              |  |  |
|     |                                       | Name of the School/Department  | BOS Last             |  |  |
|     |                                       | School of Pharmaceutical   | Updated              |  |  |
|     |                                       | Sciences and Technology  | 19/03/2021           |  |  |
|     |                                       | Belefices and Technology   | 1                    |  |  |

|     |  | School of Allied Health Sciences<br>(Department of Physiotherapy)   | 25/08/2023                                 |
|-----|--|---|--|
|     |  | School of Life Sciences<br>(Department of Biotechnology)  | 25/04/2023                                 |
|     |  | School of Life Science<br>(Department of Microbiology)  | 10/10/2023                                 |
|     |  | School of Agriculture & Forestry (Department of Agriculture & Horticulture)   | 07/07/2023                                 |
|     |  | School of Allied Health Science<br>(Department of MLT & MM)   | 26/08/2023                                 |
|     |  | School of Applied Chemistry & Basic Sciences  | 19/03/2024                                 |
|     |  | School of Business Management   | 28/08/2024                                 |
|     |  | School of Computer Science & Technology   | 28/08/2024                                 |
| 5.3 | Whether approval of statutory bodies such as the Board of Studies, | Yes, the approval of the statutory University—namely the Board of   | Studies (BoS),                             |
|     | Academic Council and Board of Management of the University has     | Academic Council, and the Board Management/Executive Council-   |  |
|     | been taken to start various courses? If                            | obtained for the introduction of v  |  |
| l   | yes, please enclose extracts of the                                | programmes and courses.   |  |
|     | minutes.   | The proposals for new courses are   |  |
|     |  | by the respective Boards of Studi   | <u> </u>                                   |
|     |  | approved by the Academic Counciliating approved by the Board of Managen   |  |
|     |  | Council), as per the governance s   |  |
|     |  | University.   | diactare of the                            |
|     |  | Extracts of the relevant minutes of   | of meetings are                            |
|     |  | enclosed as follows:  |  |
|     |  | i) Annexure XI-1-Minutes of the   | Board of Studies                           |
|     |  | ii) Annexure XI-2-Minutes of the  | Academic Council                           |
|     |  | iii) Annexure XI-3-Minutes of the Board of Management (Attached   |  |
| 5.4 | Furnish details of the following                                   | SBSU follows an inter/multidisci  | ,  |
|     | aspects of curriculum design:                                      | NEP 2020 guidelines to design in  |  |
|     | Innovation, such as modular curricula,                             | ensuring it aligns with industry  |  |
|     | Inter/multidisciplinary approach                                   | The framework for all progradifferent schools is based on gu  |  |
|     |  | regulatory bodies such as PCI an  |  |
|     |  | objective is to bridge the gap b  |  |
|     |  | academia while enhancing emplo  |  |
|     |  | The course structure for all prog   |  |
|     |  | /multidisciplinary courses, open specific electives, value-added n  |  |
|     |  | enhancement courses, and liberal  |  |
|     |  | This comprehensive design aims approach to all SBSU programs.   | -  |
|     |  | Additionally, workshops and integral to the overall academ programs, providing a modul enhances both academic and co-co | nic multidisciplinary<br>ar framework that |

| 5.5   | Has the University conducted an academic audit? If yes, please give details regarding the frequency and its usage.  | The Academic and Administrative Audit Committee (AAAC) has been constituted. It conducts academic quality audit under the aegis of the Internal Quality Assurance Cell (IQAC) to evaluate both the academic and administrative processes. In the process of academic audit, actions such as the class committee meeting with Class Representatives (Semester-wise), Monthly progress report of the faculty, Daily progress report of the faculty, and Student feedback (every semester) are regularly taken. The inputs are analyzed by the AAAC to assess curriculum delivery, teaching effectiveness, academic planning, and overall academic environment. The most recent Academic Audit was conducted for the Academic Session 2023–24 during the period from 21st October to 26th October 2024.  Annexure XII-1 Academic & Administrative Audit |
|---|---|--|
|   |   | Annexure XII-2 Academic Audit Format  Annexure XII-3 Administrative Audit Format   |
| are the other avenues of learn<br>provided for the students? (E<br>Projects, Internships, Field T | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field Trainings, Seminars, etc.) | Apart from classroom instruction, SBSU offers several structured avenues to promote experiential and applied learning among students. These include:  i) Projects and dissertations integrated into the  |
|   | benimars, etc.)   | curriculum, especially at the undergraduate and postgraduate levels, to develop research and analytical skills.  |
|   |   | ii) Internships and industrial training, arranged in collaboration with hospitals, research laboratories, industries, and NGOs, to provide hands-on experience and industry exposure.  |
|   |   | iii) Field training and educational visits in disciplines such as Agriculture, Biomedical Sciences, and Allied Health Sciences to enhance practical understanding.   |
|   |   | iv) Seminars, workshops, and expert lectures held regularly to improve subject knowledge, technical skills, and awareness of emerging trends.  |
|   |   | v) Group discussions, student presentations, and case studies to strengthen critical thinking, communication, and teamwork skills.   |
|   |   | vi) Community engagement and outreach programs that promote social responsibility, empathy, and experiential learning beyond the campus.   |
|   |   | These activities are essential to the University's aim of nurturing well-rounded, skilled, and socially conscious graduates.   |
| 5.7   | Please provide details of the examination system (Whether the examination is based on theory or practical)  | The University follows a Continuous Evaluation System that integrates both theory-based and practice-based assessments, ensuring a comprehensive evaluation of student learning.   |

|     | I                                    | T MI C  |
|-----|--------------------------------------|---|
|     |                                      | For Theory Courses: i). Internal Assessment includes components such as |
|     |                                      | quizzes, mid-term/minor tests, assignments, and class                   |
|     |                                      | participation, contributing to the formative evaluation.                |
|     |                                      | ii). External Assessment is conducted through end-                      |
|     |                                      | semester examinations that test conceptual                              |
|     |                                      | understanding, analytical skills, and subject                           |
|     |                                      | knowledge.  |
|     |                                      | For Practical Courses:  |
|     |                                      | i) Internal Evaluation comprises daily lab                              |
|     |                                      | performance, maintenance of practical records,                          |
|     |                                      | attendance, and viva voce.  |
|     |                                      | ii). Practical exams are conducted at the end of each                   |
|     |                                      | semester, often in the presence of external examiners,                  |
|     |                                      | depending on the program.   |
|     |                                      | This dual-mode evaluation system ensures that both                      |
|     |                                      | theoretical understanding and practical skills are                      |
|     |                                      | assessed systematically and objectively.                                |
| 5.8 | What methods of evaluation of answer | SBSU has implemented a transparent and robust                           |
|     | scripts does the University follow?  | evaluation system to ensure fairness and academic                       |
|     | Whether external Experts are invited | integrity in the assessment of answer scripts.                          |
|     | for evaluation?                      | <b>Evaluation Method</b> : The university follows a coded               |
|     |                                      | evaluation system, where the identity of students is                    |
|     |                                      | concealed from evaluators to maintain impartiality.                     |
|     |                                      | The evaluation process is centralized, and scripts are                  |
|     |                                      | assessed as per predefined scheme of evaluation and                     |
|     |                                      | model answers. A uniform grading and marking                            |
|     |                                      | system is used across all programs, in line with UGC                    |
|     |                                      | guidelines.   |
|     |                                      | Role of External Experts: External paper setters and                    |
|     |                                      | examiners are appointed for i). Setting question                        |
|     |                                      | papers (where applicable), ii). Evaluating practical                    |
|     |                                      | examinations, dissertations, and viva voce, and iii).                   |
|     |                                      | Participating in final evaluation panels, especially at                 |
|     |                                      | the PG and doctoral levels  |
|     |                                      | This system ensures objectivity, academic rigor, and                    |
|     |                                      | compliance with national quality standards.                             |
| 5.9 | Mention the number of malpractice    | The University maintains a strict and transparent                       |
|     | cases dealt with.                    | examination system, with the following preventive                       |
|     |                                      | measures in place to ensure the integrity of                            |
|     |                                      | examinations:   |
|     |                                      | i) Deployment of Flying Squads during examinations                      |
|     |                                      | to conduct surprise checks and maintain vigilance.                      |
|     |                                      | ii) Presence of invigilators trained in exam protocol                   |
|     |                                      | and the use of seating plans to minimize malpractice                    |
|     |                                      | opportunities.  |
|     |                                      | iii) Oversight by the Students' Grievance Committee                     |
|     |                                      | and Examination Committee to address any suspected                      |
|     |                                      | cases promptly and fairly.  |
|     |                                      | To date, there have been some cases of unfair means.                    |
|     |                                      | While the number of malpractice cases has remained                      |
|     |                                      | low, all reported cases of unfair means have been                       |
|     |                                      | dealt with as per the University's Examination                          |
| 1   |                                      | · · · · · · · · · · · · · · · · · · ·                                   |
|     |                                      | Ordinance.:   |

|      |  | The details of such cases are attached below: <u>Annexure XIII-Malpractice Cases</u>   |
|------|--|--|
| 5.10 | Does the University have a continuous internal Evaluation system?  | Yes, the University follows a well-structured Continuous Internal Evaluation (CIE) system to assess student performance throughout the semester. The system emphasizes individual performance across a variety of academic activities, including:  • Assignments and quizzes  • Fieldwork and class participation  • Laboratory experiments, records, and viva voce  • Practical class performance  These components are assessed periodically by the course instructors and contribute to the internal assessment marks, which are integrated into the final course grade. The CIE system ensures consistent academic engagement, timely feedback, and the identification of learning gaps.  (Note: End-semester examinations are conducted separately and cover the entire syllabus, but are not part of the continuous internal evaluation system.)   |
| 5.11 | How are the question papers set to ensure the achievement of the course objectives?  | The University ensures that question papers are designed to achieve the intended Course Outcomes (COs) and align with the prescribed syllabus and examination scheme.  Question papers are primarily set by external examiners approved by the Vice Chancellor from a panel recommended by the Heads of Departments (HoDs).  All question papers undergo a moderation process conducted by a designated Moderation Committee before being finalized for examination.  The Moderation Committee verifies that:  a) The questions are in line with the course objectives and learning outcomes b) The entire syllabus is adequately covered c) The academic level of the questions matches the expected standards of the program d) There are no typographical, grammatical, or conceptual errors e) The marking scheme, weightage, and internal consistency of the paper are maintained f) An appropriate answer key and marking distribution are provided for evaluation purposes This structured process ensures that assessments are valid, fair, and outcome-oriented, contributing effectively to the attainment of the course and |
| 5.12 | State the policy of the University for the constitution of the board of question paper setters, the board of examiners and invigilators. | program objectives.  The University follows a defined policy, as laid out in its Examination Ordinance and academic regulations, for the constitution of the Board of Question Paper Setters, Board of Examiners, and Panel of Invigilators.  The Deans, Directors, and Heads of Departments (HoDs) are responsible for recommending panels of internal and external examiners, question paper   |

setters, and moderators, in accordance with the guidelines prescribed by regulatory bodies.

The Controller of Examinations (CoE) consolidates these recommendations into a proposed panel for each examination cycle. The panel includes:

- i) Question Paper Setters (for both internal and external assessments)
- ii) Moderators (to vet and standardize question papers)
- iii) Examiners (for theory and practical evaluation)
- iv) Dissertation Evaluators and Viva-Voce Experts (where applicable).

Final approval and appointment are made by the Vice Chancellor, based on the CoE's recommendations. The names of the appointed experts are treated as confidential, in order to preserve the integrity and security of the examination process.

External examiners are mandatorily appointed for practical examinations, project evaluations, and dissertations, ensuring objectivity and academic rigor. The panel of invigilators is drawn from the faculty and is supervised by the Centre Superintendent, under the overall control of the CoE

How regular and time-bound are the conduct of Examinations and the announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-

Yes, the conduct of examinations and the announcement of results at Sardar Bhagwan Singh University (SBSU) are carried out in a regular and time-bound manner, strictly in accordance with the University's Academic Calendar approved by the Academic Council.

The following table presents details of the End-Semester Examinations and result declaration dates for the last four academic years.

| Academic | Semester | Exam        | Result      |
|----------|----------|-------------|-------------|
| Year     |          | Period      | Declaration |
|          |          |             | Date        |
| 2021–22  | Odd      | 21 Mar. –   | 20 May      |
|          |          | 04 Apr.     | 2022        |
|          |          | 2021        |             |
|          | Even     | 10 Aug. –   | 27 Oct.     |
|          |          | 16 Sep.     | 2022        |
|          |          | 2022        |             |
| 2022–23  | Odd      | 12 Dec – 23 | 16 Jan 2023 |
|          |          | Dec 2022    |             |
|          | Even     | 22 May – 2  | 27 June     |
|          |          | June 2023   | 2023        |
| 2023–24  | Odd      | 11 Dec – 22 | 18 Jan 2024 |
|          |          | Dec 2023    |             |
|          | Even     | 20 May –    | 26 June     |
|          |          | 31 May      | 2024        |
|          |          | 2024        |             |
| 2024-25  | Odd      | 13 Dec.     | 16 Jan.     |
|          |          | 2024 - 30   | 2025        |
|          |          | Dec. 2024   |             |

|  | Even | 19 May<br>2025 –<br>2 June 2025 | 20 June<br>2025 |
|--|------|---------------------------------|-----------------|
|  |      |                                 |                 |

#### D. Admission Process

- 6.1 How are students selected for admission to various courses? Please provide faculty-wise information
  - a. Through special entrance tests
  - b. Through interviews
  - c. Through their academic record
  - d. Through the combination of the above Please also provide details about the WEIGHTAGE given to the above

SBSU primarily admits students on the basis of their academic record (Class 12th for undergraduate programs and graduation marks for postgraduate programs), in accordance with the eligibility norms prescribed by regulatory bodies.

At present, the University does not conduct its own entrance examination for non Ph.D. programs. However, counselling and verification processes are conducted to ensure candidate suitability and compliance with admission criteria.

For admission to the Ph.D. program, the University conducts a Pre-Entrance Test (PET) as per UGC norms.

- i) Candidates are selected on the basis of merit in PET followed by a personal interview conducted by the Research & Development Committee (RC).
- ii) The process ensures assessment of research aptitude, subject knowledge, and alignment with proposed research areas.

| School/Faculty | Mode of     | Weightage   |
|----------------|-------------|-------------|
|                | Admission   | Criteria    |
| School of      | Academic    | 100% on     |
| Pharmaceutical | Record +    | qualifying  |
| Sciences &     | Counselling | examination |
| Technology     |             | marks       |
| School of      | Academic    | 100% on     |
| Allied Health  | Record +    | qualifying  |
| Sciences       | Personal    | examination |
|                | Counselling | marks       |
| School of      | Academic    | 100% on     |
| Agricultural   | Record +    | qualifying  |
| Sciences       | Counselling | examination |
|                |             | marks       |
| School of Life | Academic    | 100% on     |
| Sciences       | Record +    | qualifying  |
|                | Counselling | examination |
|                |             | marks       |
| School of      | Academic    | 100% on     |
| Applied        | Record +    | qualifying  |
| Chemistry &    | Counselling | examination |
| Basic Sciences |             | marks       |
| School of      | Academic    | 100% on     |
| Business       | Record +    | qualifying  |
| Management     | Counselling | examination |
|                |             | marks       |

|     |  | School of<br>Computer<br>Science  | · ]  | Academ<br>Record<br>Counsel  | + qu<br>lling ex   | 0% on<br>alifying<br>amination<br>arks  |
|-----|--|---|--|--|--|---|
| 6.2 | Whether the University is admitting students from a national-level entrance test or a state-level entrance test? If yes, please provide the following details: - | Yes, SBSU candidates f Pharmaceut selected bas performance per UGC Pharmaceut admissions:   | for admissical Scientsed on the united in th | sion to to<br>nces. El-<br>ir G.PA<br>niversity<br>lations.  | the Ph.D. igible car AT score, y-level in  | program in<br>adidates are<br>merit, and<br>terview, as   |
|     |  | Name of th<br>National/St<br>level Entra<br>Exam  | tate- of Stu   | dents  | % of<br>Students<br>from<br>Total<br>Admitted  | Remarks   |
|     |  | G.PAT<br>(Graduate<br>Pharmacy<br>Aptitude To   | est) 04  |  | 100%   | 03 in<br>Ph.D.<br>(2021),<br>01 in<br>Ph.D.<br>(2022)   |
|     |  | Details pro   |  | ) Entra  | ince Test  | (Attached)  |
| 6.3 | Whether the admission procedure is available on the University website and in the prospectus   | Yes   | 211 / 111.1  | J. Linera  | inco Test  | (Hittaenea)   |
| 6.4 | Please provide details of the eligibility criteria for admission to all the courses.   | Details hav Annexure-X (Attached)   | -  |  |  |   |
| 6.5 | Whether the University is providing any  | X 7   |  |  | oility Crit  | <u>eria</u>   |
|     | reservation/relaxation in admission? If yes, please provide details in the following format:-  | Yes, as per university padmissions i) Sikh Mindintake is res waiver is avii) Ex-Stude postgraduate iii) NRI Cariv) Athletes. The following under the results. | orovides a<br>under the<br>ority Con<br>served. W<br>vailable for<br>ents of SE<br>e program<br>adidates:<br>/Sports Q<br>ng table i   | reservate following following following from the fo | olicy of Sion and reing categor: 45% of total intakes actual   | BSU, the elaxation in ories: the total uition fee ts. tion in   |
|     | •  | University padmissions i) Sikh Mindintake is res waiver is av ii) Ex-Stude postgraduate iii) NRI Car iv) Athletes, The following under the re                 | provides a under the ority Conserved. We wilable for the program addates: /Sports Quantitable in the program addates: /Sports Quantitable in the program addates: /Sports Quantitable in the program addates:  | reservate follow munity ithin the or eligibases: 5% of the following followi | olicy of Sion and reing categories; 45% of total intakes actual ries:  | BSU, the elaxation in ories: the total uition fee ts. tion in   |
|     | •  | University padmissions i) Sikh Mindintake is reswaiver is avii) Ex-Stude postgraduateiii) NRI Cariv) Athletes. The following under the re                     | provides a under the ority Conserved. We wailable for the program adidates: /Sports Quant table in the servation No. of Students   | reservate follow munity ithin the or eligibases: 5% of the following followi | olicy of Sion and reing categories; 45% of total intakes actual ries:    The control of the control of the control of total intakes actual ries;   Control of the control of the control of total intakes actual ries;   Control of the | BSU, the elaxation in ories: the total uition fee ts. tion in e. I intake. admissions  Tam Details Remarks  Tim des 5% in fee |

|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | B.Pharm (Lateral<br>Entry) – 1 out of<br>4 admitted                                     |
|-----|--|--|---|-------------------------|--|--|--|---|
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | M.Pharm (Pharmacology) – 1 out of 6 admitted  |
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | M.Pharm (Pharmaceutics) – 1 out of 11 admitted  |
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | M.Pharm<br>(Pharmacognosy)<br>– 1 admitted  |
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | MPT (Sports) – 1<br>out of 4 admitted   |
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | MPT<br>(Orthopaedics) –<br>1 admitted   |
|     |  |  |   |                         | Ex-<br>Student   | 01   | 100%   | MPT (Sports) – 1<br>out of 3 admitted   |
|     |  |  |   |                         |  |  |  |   |
| 6.6 | Whether any ma<br>admission in the<br>provide details in<br>Name of the<br>National/State<br>level<br>Entrance<br>Exam | University the follow No. of students admitted | . If yes, plewing formation % of students from the total admitted | ease<br>at:-<br>Remarks | No The Heir  |  | 50/ o  | f the common d  |
| 6.7 | What is the adminstitution with r students?  |  | •   | •                       | intake in v<br>Resident I<br>Detailed i<br>seats for N | various pr<br>Indian) ca<br>nformatio<br>NRI and o | ogramme f<br>ndidates.<br>on regardin<br>verseas stu | f the approved for NRI (Non- g the reservation of idents is provided in Seat (Attached) |

### E. Fee Structure

| 7.1 | Present Course-wise fee Structure of the University session (2024-25) (Please provide head-wise details of the total charged)                       | The course-wise fee structure for the academic session 2024–25, including tuition fee and other applicable charges, is provided in detail in <a href="Managements-XVII Fee Structure 2024-25"><u>Annexure-XVII Fee Structure 2024-25</u></a> ( <b>Attached</b> )  |
|-----|---|---|
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.) | No. The University does not charge any fee other than those displayed on the UGC website. All applicable fees—including tuition, registration, and examination fees—are clearly stated in the university's approved fee structure and made publicly available through the official university website and prospectus. |

| 7.3  | Whether fee structure is available on the University website and in the prospectus?   | Yes. The fee structure is available on the official University website as well as in the University prospectus. It is clearly outlined for all programs and updated annually in accordance with the University's admission and regulatory policies. (Website: www.sbsuniversity.edu.in)   |
|------|---|---|
| 7.4  | Whether the fee is charged by the University as per the fee Structure displayed on the University website, in the prospectus, or some hidden charges are there. | Yes. The University strictly charges fees as per the approved fee structure published on the official website and in the University's prospectus. There are no hidden charges, and the entire fee schedule is transparently communicated to students and parents at the time of admission.  |
| 7.5  | Mode of Fee Collection  | The University collects fees through multiple secure and verifiable modes, including:  • Demand Draft (DD)  • NEFT/RTGS (Bank Transfers)  • Cheque (subject to clearance)  • Bank Challan  Students are provided with proper receipts for all payments.   |
| 7.8  | Whether the University is providing any concessions in fees to students? If yes, please provide details.  | Yes. The University offers fee concessions through a structured scholarship policy aimed at supporting meritorious students as well as those belonging to specific categories, including socially disadvantaged groups.  In addition, students from economically weaker sections (EWS) are provided special scholarships as part of the University's commitment to inclusive education.  Details are provided in the following Annexures:  Annexure-XVIII Scholarship Policy  Annexure-XVIII-1- List of Beneficiaries/ Students Scholarship Details |
| 7.9  | Details of the Hostel Fee, including mess charges   | The hostel fee, including mess charges, is clearly outlined in the University's approved fee structure.  Detailed information has been provided in:  Details provided in <u>Annexure-XIX</u> , <u>Hostel Fee Structure</u> ( <b>Attached</b> )  |
| 7.10 | Any other fee   | No. The University does not charge any additional fee under any other head apart from those specified in the approved fee structure and displayed in the University's prospectus and website.   |
| 7.11 | Basis of Fee Structure  | The fee structure is determined based on multiple parameters, including: i) Cost per student, covering academic delivery, infrastructure usage, laboratory and library facilities. ii) Developmental charges, which support campus maintenance, technology upgradation, and student amenities.  |

| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details  | No.  |                                  |                 |             |
|------|--|--|----------------------------------|-----------------|-------------|
| 7.13 | about the action taken.  Whether the University is providing any scholarships to students? If yes, please provide details. | Yes. The University provides various scholarships to eligible students based on merit, domicile, and special categories as per its approved Scholarship and Fee Concession Policy. The details for the |                                  |                 | and<br>ship |
|      |  | S.No.  | ic Year 2024-25 a <b>Type of</b> | No. of Students |             |
|      |  |  | Scholarship                      |                 |             |
|      |  | 01   | Defense<br>Scholarship           | 02              |             |
|      |  | 02   | Hill State<br>Scholarship        | 02              |             |
|      |  | 03   | Single Parent<br>Scholarship     | 05              |             |
|      |  | 04   | UK Domicile<br>Scholarship       | 38              |             |

F. Faculty

|      |              | cuity    |           |                |           |           |          |                        |                      |           |
|------|--------------|----------|-----------|----------------|-----------|-----------|----------|------------------------|----------------------|-----------|
| 8.1  | Total no.    | of       |           |                |           |           |          |                        |                      |           |
|      | sanctioned   | d and    | Dept.     | Profess        | or        | Assoc     | iate Pr  | ofessor                | Assistant P          | rofessor  |
|      | filled-up p  | osts     |           | Sanctioned     | Filled    | Sancti    | oned     | Filled                 | Sanctioned           | Filled    |
|      | (Institutio  | n-       |           |                |           |           |          |                        |                      |           |
|      | wise and     |          | Details p | rovided in Ann | exure-XX  | X Sanct   | ioned    | and fille              | ed up posts (A       | ttached)  |
|      | Departme     | nt-      | _         |                |           |           |          |                        |                      |           |
|      | wise)        |          |           |                |           |           |          |                        |                      |           |
| 8.2  | Details of   |          | Details p | rovided in Ann | exure-XX  | XI Deta   | ils of ' | <u><b>Feaching</b></u> | <u>g Staff</u> (Atta | ched)     |
|      | teaching s   | taff in  |           |                |           |           |          |                        |                      |           |
|      | the follow   | ing      |           |                |           |           |          |                        |                      |           |
|      | format (Pl   | ease     |           |                |           |           |          |                        |                      |           |
|      | provide de   |          |           |                |           |           |          |                        |                      |           |
|      | – Institutio | on-      |           |                |           |           |          |                        |                      |           |
|      | wise and     |          |           |                |           |           |          |                        |                      |           |
|      | Departme     |          |           |                |           |           |          |                        |                      |           |
|      | wise) (De    |          |           |                |           |           |          |                        |                      |           |
|      | to be prov   |          |           |                |           |           |          |                        |                      |           |
| Dept | Name of      | Desi     | Age       | Educational    | Teachi    |           | Wh       | net Re                 | gul Scale            | No of     |
|      | the          | gnati    |           | Qualification  | ng        | of        | her      |                        | or of                | publicati |
|      | Teacher      | on       |           | s (whether     | experi    | appo      | full     | l- ad                  | pay                  | ons       |
|      |              |          |           | qualified as   | ence      | intm      | tim      | e ho                   | c                    |           |
|      |              |          |           | per UGC        | in        | ent       | or       |                        |                      |           |
|      |              |          |           | Regulations    | years     |           | par      |                        |                      |           |
|      |              |          |           |                |           |           | tim      | e                      |                      |           |
|      |              |          |           |                |           |           |          |                        |                      |           |
| 8.3  | Catego       | -        |           | _              | y-wise di | istributi | ion of   | teaching               | staff at SBS         | U is as   |
|      | Teachi       | ng staff |           | follows:       | 1         |           |          |                        |                      | 1         |
|      |              |          |           | Category       | Fema      | ıle       | Male     | ;                      | Total                |           |
|      |              |          |           | SC             | 0         |           | 1        |                        | 1                    |           |
|      |              |          |           | ST             | 0         |           | 0        |                        | 0                    |           |
|      |              |          |           | OBC            | 2         |           | 2        |                        | 4                    |           |
|      |              |          |           | PH             | 0         |           | 0        |                        | 0                    |           |
|      |              |          |           | General        | 47        |           | 29       |                        | 76                   |           |
|      |              |          |           | Total          | 49        |           | 32       |                        | 81                   |           |

# 8.4 Details of the permanent and temporary faculty members

| r ar uc | culars   |  | Female  | Male            | Total               |  |
|---------|--|--|---|-----------------|---------------------|--|
| Total   | no. of permanent teachers  | 49   | 32  | 81              |                     |  |
|         | f teachers with Ph.D. as the highest qua                             | 20   | 14  | 34              |                     |  |
|         | f teachers with M.Phil as the highest qu                             |  |   |                 |                     |  |
|         | f teachers with PG as the highest qualit                             |  | 29  | 18              | 47                  |  |
| Total   | no. of temporary teachers  |  |   | 6               | 6                   |  |
|         | f teachers with Ph.D. as the highest qua                             | alification  |   | 2               | 2                   |  |
|         | f teachers with M.Phil as the highest qu                             |  |   |                 |                     |  |
| No. of  | f teachers with PG as the highest qualit                             | fication   |   | 4               | 4                   |  |
|         | no. of part-time teachers  |  | 2   |                 | 2                   |  |
| No. of  | f teachers with Ph.D. as the highest qua                             | alification  |   |                 |                     |  |
| No. of  | f teachers with M.Phil as the highest qu                             | ualification   |   |                 |                     |  |
|         | f teachers with PG as the highest qualit                             |  | 2   |                 | 2                   |  |
|         |  |  |   |                 |                     |  |
| 8.5     | Ratio of full-time teachers to part-                                 | 9:1  | П   | 1               | <b>'</b>            |  |
|         | time/contract teachers   |  |   |                 |                     |  |
| 8.6     | Process of recruitment of faculty –                                  | Yes. Facult  | y recruitment                                     | is conducted t  | through open        |  |
|         | Whether advertised?  |  |   |                 | tional and regional |  |
|         | (pl. attach a copy of the ad.)                                       |  |   | n reputed job p |                     |  |
|         | -Whether selection committee was                                     | Copies of t  | he advertisem                                     | ents are provid | ded in              |  |
|         | constituted as per the UGC   |  |   |                 |                     |  |
|         | Regulations?   | Annexure-X   | XII Faculty Re                                    | cruitment Adve  | <u>ertisement</u>   |  |
|         |  | (Attached)   |   |                 |                     |  |
|         |  |  |   |                 |                     |  |
|         |  | The Selection Committee is constituted in accordance with                                    |   |                 |                     |  |
|         |  | the applicable UGC Regulations, comprising subject   |   |                 |                     |  |
|         |  |  |   | es, and univers | sity officials as   |  |
|         |  | prescribed.  |   |                 |                     |  |
|         |  |  |   | •               | he basis of merit,  |  |
|         |  | qualification  | ons, and perfor                                   | mance in the s  | selection process.  |  |
| 0.7     | D 4 - 11-1   | Man Tha Li   |   |                 | 1 C -1 C A          |  |
| 8.7     | Does the University follow a self-                                   |  | •   |                 | ed Self-Appraisal   |  |
|         | appraisal method to evaluate   |  |   |                 | meters such as      |  |
|         | Teachers on teaching, research, and                                  |  |   | search output,  | , and overall job   |  |
|         | work satisfaction? If yes, how is the                                | satisfaction   | l <b>.</b>  |                 |                     |  |
|         | self-appraisal of teachers   | In addition  | to solf approxi                                   | aal tha Univer  | witer also mass.    |  |
|         | analysed and used? whether:-   |  | 1 1   | *               | rsity also uses:    |  |
|         |  | Student Evaluation/Feedback (collected every semester) and Peer Review (within departments). |   |                 |                     |  |
|         | Self Appraisal Evaluation Peer Review                                | and Peer K   | eview (within                                     | departments).   |                     |  |
|         | Students evaluation  | Those oppr   | oical tools are                                   | analyzed by the | ha Uand of          |  |
|         |  |  |   | •               |                     |  |
|         | Others (Specify)   |  |   | nd are used for | areer advancement.  |  |
|         |  | periormane   | c review, proi                                    | monons and C    | arcer auvancement.  |  |
|         |  | Relevant de  | ncumentation                                      | is provided in  |                     |  |
|         |  |  |   | Feedback For    |                     |  |
|         |  | 1 Innexare 2   | <u> 121111 1 dedity</u>                           | 1 cododek 1 of  | <u>111</u>          |  |
|         |  | 1.   | VVIII 1 Cale                                      | Annusical Form  | _                   |  |
|         |  | Annexure-  | X X III- I-Seii- <i>i</i>                         | ADDIAISAL FOU   | n                   |  |
|         |  | Annexure-2   | AAIII-1 Seii- <i>I</i>                            | Appraisai Fori  | <u>11</u>           |  |
| 8.8     | Institution-wise and Department-                                     |  |   |                 |                     |  |
| 8.8     | Institution-wise and Department-<br>wise teacher-student ratio (only | The Univer   | rsity maintains                                   | an appropriat   | te teacher-student  |  |
| 8.8     | wise teacher-student ratio (only                                     | The Univer   | rsity maintains<br>UGC norms a                    | s an appropriat | te teacher-student  |  |
| 8.8     | <u> </u>   | The Univer   | rsity maintains<br>UGC norms a<br>s. The ratio is | s an appropriat | te teacher-student  |  |

|      |   | Detailed institution-wise and department-wise teacher-<br>student ratio is provided in:  |
|------|---|--|
|      |   | Annexure-XXIV Teacher Student Ratio (Attached)   |
| 8.9  | Whether the institute is providing UGC pay scales to the permanent faculty? If yes, please provide the following details:- The Scale of Pay with all the allowances | Consolidated / UGC Scale in Rupees (as applicable)   |
|      | Professor – Associate Prof Assistant Prof. – III Assistant Prof. – I Mode of Payment – (Cash/ Cheque)   | 43000 - 67000 +10000<br>37400 - 67000 +9000<br>15600 - 39100+8000<br>15600 - 39100+7000<br>15600 - 37400+6000<br>Transferred to respective accounts.                 |
| 8.10 | Pay / Remuneration provided to:-<br>Part Time Faculty-<br>Temporary Faculty-<br>Guest Faculty –   | Consolidated (Rupees 15000 to 35000)   |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicle, Computers/Any other)   | Residential facilities are available. Rooms/cubicles/ sitting space provided to the HODs, faculty and staff. Computers with a network are available for the faculty. |

### **G.** Infrastructure

| 9.1 | Does the University have sufficient space for Land & Building? | Yes. The University has sufficient land and built-up area to support its academic, administrative, and residential functions.  i) Total Campus Area: Over 21 acres ii) Built-up Academic Infrastructure: More than 20,000 sq. meters This includes academic blocks, laboratories, libraries, administrative offices, hostels, faculty spaces, and recreational facilities |
|-----|--|---|
| 9.2 | Does the University have sufficient classrooms?                | Yes. The University has adequate classrooms to accommodate all academic programs and student strength as per the prescribed norms.  The available infrastructure includes:  |

|     | T  | NI.4. II 11 112 1                            |
|-----|--|--|
|     |  | Note: Following additional                   |
|     |  | construction will be completed by            |
|     |  | November 2025                                |
|     |  | Auditorium: 1                                |
|     |  | • Library: 1                                 |
|     |  | • Classrooms: 11                             |
|     |  | • Labs: 24                                   |
|     |  | • Faculty Cabin: 10                          |
|     |  | Office: 2                                    |
|     |  | • Conference Room: 1                         |
| 9.3 | Laboratories & Equipment                             | The University has well-equipped             |
| a.  | Item Description (make and model)                    | laboratories to support practical            |
| b.  | Location (Department)                                | learning and research across all             |
| c.  | Value (Rs.)  | academic programs.                           |
| d.  | Present Condition                                    | Detailed information regarding the           |
|     | Date of Purchase                                     | number of laboratories, their                |
| e.  | Date of Furchase                                     | distribution across departments, and         |
|     |  | available equipment is provided in:          |
|     |  | avanable equipment is provided in:           |
|     |  | Ameryma VVV I aboratorias Pr                 |
|     |  | Annexure-XXV- Laboratories &                 |
|     |  | Equipment (Attached)                         |
| - 1 | 7.11 (2.17 D. 1.11)                                  |  |
| 9.4 | Library (3 Years Details)                            | Details provided in                          |
|     |  | Annexure XXVI Library Details                |
|     |  | (Attached)                                   |
|     |  |  |
| a   | Total Space (All Kinds)                              | The University has two Libraries             |
|     |  | along with dedicated reading rooms,          |
|     |  | located in the following campuses:           |
|     |  | a) Central Library at the Main               |
|     |  | Campus: 4,603.61 sq. ft. (including          |
|     |  | library halls, reading areas, and            |
|     |  | support spaces)                              |
|     |  | b) Library at the New Campus:                |
|     |  | 4,642.90 sq. ft. (built-up area              |
|     |  | designated for library and academic          |
|     |  | reading facilities)                          |
|     |  | Total Library Space (All Kinds):             |
|     |  |  |
|     |  | 9,246.51 sq. ft.                             |
| b   | Computer / Communication facilities                  | Central Library at Main Campus- <b>06</b>    |
|     | Computer / Communication facilities                  | computers with internet facility             |
|     |  | Library at the New Campus – <b>01</b>        |
|     |  | <del>-</del>                                 |
|     |  | Computer with internet facility              |
| c   | Total no. of Ref. Books (Each Department)            | Details provided in                          |
|     | Total ilo. of Net. Dooks (Lacii Departificiti)       | Annexure XXVI-1, Library                     |
|     |  | · · · · · · · · · · · · · · · · · · ·        |
|     |  | Reference Book Details                       |
| d   | All Research Journals subscribed on a regular basis  | The Central Library of SBSU uses             |
| l u | 7111 research southais subscribed on a regular basis | <b>KOHA</b> – an integrated library          |
|     |  | management software – for                    |
|     |  | 1  |
|     |  | cataloguing and managing its                 |
|     |  | resources.                                   |
|     |  | As of now, the University subscribes         |
|     |  | to a total of <b>21 research journals</b> on |

|     |   | <ul> <li>a regular basis, comprising:</li> <li>National Journals: 13</li> <li>International Journals: 8</li> <li>These journals cover a broad spectrum of disciplines, and are made available to students, researchers, and faculty through the Central Library.</li> </ul>  |
|-----|---|--|
| 9.5 | Sports Facilities (Details to be provided)  | Details provided in <u>Annexure-XXVII-Sports Facilities</u> (Attached)   |
| a   | Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)                           | Yes  |
| b   | Track for Athletics   | No   |
| С   | Basketball courts   | Yes  |
| d   | Squash / Tennis Courts  | No   |
| e   | Swimming Pool (Size)  | No   |
| f   | Indoor Sports Facilities, including Gymnasium   | No   |
| g   | Any other   | Table Tennis, Carom & Badminton.   |
| 9.6 | Does the University have provision for Residential Accommodation, including hostels (boys & girls separately) | Yes. The University provides residential accommodation, including separate hostel facilities for boys and girls.  • Boys' Hostel: 15,906.90 sq. ft.  • Girls' Hostel: 28,579.36 sq. ft.  The hostels are equipped with basic amenities such as furnished rooms, common areas, mess facilities, clean drinking water, and security services to ensure a comfortable and safe stay for students. |

### H. Financial Viability

| 11. 1 | manciai viadinty                                     |   |
|-------|--|---|
| 10.1  | Details of the Corpus Fund created by the University | <ul> <li>The University has created a Corpus Fund to ensure financial stability and sustainability. The details are as follows:</li> <li>Corpus Fund Amount: 2,00,00,000 (Rupees Two Crore only)</li> <li>FDR Number: 03211IL000324</li> <li>Validity Period: From 21.09.2024 to 20.09.2029</li> <li>Tenure: 5 Years</li> <li>In addition, a Fixed Deposit Receipt (FDR) maintained with the sponsoring society amounts to: <ul> <li>4,08,36,050 (Rupees Four Crore Eight Lakhs Thirty-Six Thousand and Fifty only). The FDRs are renewed automatically by the Bank.</li> </ul> </li> <li>Detailed documents and FDR certificates are attached in: <ul> <li>Annexure-XXVIII-Financial Viability-FDRs (Attached)</li> <li>Annexure-XXIIX-Corpus Fund FDR (Attached)</li> </ul> </li> </ul> |

10.2 The financial position of the institute (please provide audited income and expenditure statements for the last 3 years.

| School of Pharmaceutical Sciences and Technology |         |              |                          |  |  |
|--|---------|--------------|--------------------------|--|--|
| S.   | Year    | Income (Rs.) | <b>Expenditure (Rs.)</b> |  |  |
| No.  |         |              |                          |  |  |
| 1  | 2021-22 | 4,88,20,372  | 4,11,06,166              |  |  |
| 2  | 2022-23 | 5,41,59,325  | 5,03,44,586              |  |  |
| 3  | 2023-24 | 5,24,23,035  | 5,51,22,558              |  |  |

| School of Allied Health Sciences (Department of Physiotherapy) |         |             |             |  |  |  |
|--|---------|-------------|-------------|--|--|--|
| S.   |         |             |             |  |  |  |
| No.  |         | , ,         | • , ,       |  |  |  |
| 1  | 2021-22 | 2,56,03,729 | 2,01,39,567 |  |  |  |
| 2  | 2022-23 | 2,79,94,492 | 2,25,48,429 |  |  |  |
| 3  | 2023-24 | 2,82,87,005 | 2,79,09,648 |  |  |  |

| Scho | School of Life Sciences (Department of Biotechnology) |              |                          |  |  |  |
|------|---|--------------|--------------------------|--|--|--|
| S.   | Year  | Income (Rs.) | <b>Expenditure (Rs.)</b> |  |  |  |
| No.  |   |              |                          |  |  |  |
| 1    | 2021-22   | 38,56,777    | 66,19,495                |  |  |  |
| 2    | 2022-23   | 28,99,105    | 56,02,550                |  |  |  |
| 3    | 2023-24   | 29,58,683    | 56,71,152                |  |  |  |

| School of Life Science (Department of Microbiology) |         |              |                   |  |  |  |
|---|---------|--------------|-------------------|--|--|--|
| S.  | Year    | Income (Rs.) | Expenditure (Rs.) |  |  |  |
| No.   |         |              |                   |  |  |  |
| 1   | 2021-22 | 18,68,717    | 27,85,035         |  |  |  |
| 2   | 2022-23 | 13,12,958    | 24,35,408         |  |  |  |
| 3   | 2023-24 | 19,32,021    | 31,48,749         |  |  |  |

| School of Agriculture & Forestry (Department of Agriculture & Horticulture) |         |              |                   |  |  |
|---|---------|--------------|-------------------|--|--|
| S.  | Year    | Income (Rs.) | Expenditure (Rs.) |  |  |
| No.   |         |              |                   |  |  |
| 1   | 2021-22 | 14,90,875    | 23,24,511         |  |  |
| 2   | 2022-23 | 12,04,860    | 23,38,344         |  |  |
| 3   | 2023-24 | 13,98,250    | 24,67,987         |  |  |

| School of Allied Health Science (Department of MLT & MM) |         |              |                   |  |  |
|--|---------|--------------|-------------------|--|--|
| S.   | Year    | Income (Rs.) | Expenditure (Rs.) |  |  |
| No.  |         |              |                   |  |  |
| 1  | 2021-22 | 57,33,779    | 74,69,274         |  |  |
| 2  | 2022-23 | 54,85,303    | 70,74,277         |  |  |
| 3  | 2023-24 | 58,53,435    | 84,19,515         |  |  |

| School of Applied Chemistry & Basic Sciences |         |              |                   |  |  |  |
|--|---------|--------------|-------------------|--|--|--|
| S.   | Year    | Income (Rs.) | Expenditure (Rs.) |  |  |  |
| No.  |         |              |                   |  |  |  |
| 1  | 2021-22 | 30,28,351    | 60,25,034         |  |  |  |
| 2  | 2022-23 | 22,77,348    | 36,00,910         |  |  |  |
| 3  | 2023-24 | 26,80,108    | 45,78,236         |  |  |  |

|      |  | Schoo                         | d of Rusin   | ess Managemen     | t            |                   |
|------|--|-------------------------------|--|-------------------|--------------|-------------------|
|      |  | S.                            | Year   | Income (Rs.)      |              | nditure (Rs.)     |
|      |  | No.                           |  | ,                 | 1            | ,                 |
|      |  | 1                             | 2021-22  | 4,97,518          | 10,75,       | 467               |
|      |  | 2                             | 2022-23  | 1,27,285          | 5,05,8       | 84                |
|      |  | 3                             | 2023-24  |                   | 73,172       | 2                 |
| 10.2 |  | Note: 7                       | The Financi  | al data of 2024-2 | 25 is in the | process of Audit. |
| 10.3 | Source of finance and quantum of funds available for running the institute (for the last audited year) Fees: Donations: Loan: Interest: Others: Unit Cost: | Rs. 15,<br>Rs. 1,1<br>Rs. 22, | 8,28,833   |                   |              |                   |
| 10.4 | What is the University's 'unit   |                               | 1,17,242<br>ute Name                                   | Total             | No. of       | Unit Cost         |
| 10.1 | cost' of education? (Unit cost   | 1115111                       | att Frank  | Expenditure       | Students     | (Rs.)             |
|      | = total annual expenditure<br>(budget accruals) divided by<br>the number of students<br>enrolled) Unit cost calculated                                     | Science                       | ol of<br>naceutical<br>ces and<br>nology               | 5,51,22,558       | 547          | 100773            |
|      | excluding the salary component may also be given   | Health<br>(Depa               | ol of Allied<br>of Sciences<br>ortment of<br>otherapy) | 2,79,09,648       | 255          | 109450            |
|      |  | Science<br>(Depa              | ol of Life<br>ces<br>rtment of<br>chnology)            | 56,71,152         | 37           | 153274            |
|      |  | School<br>Science<br>(Depa    | ol of Life   | 31,48,749         | 24           | 131198            |
|      |  | Agrice<br>Forest<br>(Depa     | ol of<br>ulture &                                      | 24,67,987         | 16           | 154249            |
|      |  | School<br>Health<br>(Depa     | ol of Allied<br>of Science<br>ortment of<br>& MM)      | 84,19,515         | 85           | 99053             |
|      |  | School<br>Applie<br>Chem      | ol of  | 45,78,236         | 37           | 123736            |
|      |  | School<br>Busin<br>Mana       |  | 73,172            | 1            | 73172             |
|      |  | Averag                        | ge Unit Co   | st of Education:  | : Rs. 1,07,1 | 77.00             |

## I Governance System Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (please give names, professions & full postal address of the members and date of constitution):- Composition of Court/Board of Governors Executive Council/Board of Management Academic Council Board of Studies Examination Committee Finance Committee Admission Committee Research Committee Selection Committee | The University has constituted all the statutory bodies as per the provisions of its Act. Complete details are enclosed in:  Annexure—XXX — Composition of Statutory  Committees (Attached)  |
|------|---|--|
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings)   | Details provided in point number 5.3 with i) Annexure XI-1-Minutes of the Board of Studies  ii) Annexure XI-2-Minutes of the Academic Council  iii) Annexure XI-3-Minutes of the Executive Council/ Board of Management  Other minutes are attached below: Annexure-XXXI-1, Court Minutes (Attached)  Annexure-XXXI-2, Examination Committee Minutes (Attached)  Annexure-XXXI-3, Finance Committee Minutes (Attached)  Annexure-XXXI-4, Admission Committee Minutes (Attached)  Annexure-XXXI-5, Selection Committee Minutes (Attached) |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the GUIDELINES for BOS or such other Committees   | The composition of the Boards of Studies (BoS) includes 20–30% external members, such as subject experts from other universities, research institutions, or industry  The detailed composition of the Boards of Studies and the guidelines for their constitution and functioning are provided in:  Annexure—XXXII — Boards of Studies (Attached)  |

11.4 Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often such reviews are made?

Yes. In addition to the Academic Council, the University has constituted an Academic and Administrative Audit Committee (AAAC) to review academic programs and ensure continuous quality improvement. The AAAC reviews programs based on directives from statutory councils, including the PCI and higher authorities such as the UGC. The university implemented NEP-2020 for most of its undergraduate programs.

The committee also invites representatives from the student body, research scholars, and alumni to participate in AAAC meetings. This inclusion allows for valuable feedback on academic courses and suggestions for improvements based on the technical skills needed in the industry. SBSU has established a well-defined methodology for gathering feedback from alumni and students to enhance academic and professional excellence.

#### J. Research Profile

**12.1** Faculty-wise and Department-wise information to be provided in respect of the following:-

> Student Teacher Ratio

Class Rooms

Details given in point number 8.8 above in <u>Annexure-XXIV</u>, <u>Teacher Student Ratio</u>

#### **Pharmacy**

Class Rooms – 08 Seminar Hall – 01 Labs – 17 Stores – 03

#### **Physiotherapy**

Class Rooms – 05 Seminar Hall – 01 Labs – 04

### **Biotech & Biochemistry**

Class Rooms – 03 Seminar Hall – 02 Labs – 07 Store – 01

Microbiology

#### Class Rooms – 01

Labs - 04 Store - 01

### **Chemistry & Basic Sciences**

Class Rooms - 05

Labs - 06

Store -01

#### MLT & MM

Class Rooms – 02

Labs - 06

|          |  | Agriculture                          |
|----------|--|--------------------------------------|
|          |  | Class Rooms – 01                     |
|          |  | Labs – 02                            |
|          |  | <b>Management -</b> Class Rooms – 01 |
|          |  | <b>Computer Science</b>              |
|          |  | Class Rooms – 01                     |
|          |  | Labs – 01                            |
|          |  | Details provided in point number     |
| >        | Teaching labs - 47                               | 9.3 with Annexure-XXV-               |
| >        | Research labs (Major Equipment)                  | Laboratories & Equipment at          |
| >        | Research Scholars (Ph.D., Post Doctoral          | (Attached)                           |
|          | Scholars) (All faculty members and PG            | Details provided in                  |
|          | students are also considered as research         | Annexure-XXXIII-Research             |
|          | scholars)  | Scholars (Attached)                  |
| <b>\</b> | Publication in the last 3 years (Year-wise       | Details provided in                  |
|          | list)  | Annexure-XXXIV-Publication,          |
| >        | No. of Books Published                           | Patent Published ( <b>Attached</b> ) |
| >        | Patents  | , , ,                                |
| >        | Inter-departmental Research (Inter-disciplinary) |                                      |
| >        | Externally funded Research Projects              | Details provided in                  |
| >        | •  | Annexure-XXXV-Externally             |
|          |  | Funded (Attached )                   |

### K. Misc.

Details of Non-Teaching Staff. Details provided in <u>Annexure-XXXVI-Non Teaching Staff</u> (Attached).

| 13.1 | <b>Details of Non-Te</b> | aching Staff |               |              |                        |  |
|------|--------------------------|--------------|---------------|--------------|------------------------|--|
| Name | Designation              | Age          | Qualification | Scale of pay | Date of<br>Appointment | Trained,<br>Yes/No, if<br>Yes, details |
|      |                          |              |               |              |                        |  |

| 13.2 | Summary of the Non-Teaching  | Particulars    | Female | Male | Total |
|------|------------------------------|----------------|--------|------|-------|
|      | Staff                        | Administrative |        |      |       |
|      |                              | Staff          |        |      |       |
|      |                              | Group A        | 04     | -    |       |
|      |                              | Group B        | 05     | -    |       |
|      |                              | Group C        | 16     | 09   |       |
|      |                              | Group D        | 47     | 02   |       |
|      |                              | Sub Total      | 72     | 11   | 83    |
|      |                              | Technical      |        |      |       |
|      |                              | Staff          |        |      |       |
|      |                              | Group A        | -      | -    |       |
|      |                              | Group B        | -      | -    |       |
|      |                              | Group C        | 22     | 02   |       |
|      |                              | Group D        | 03     | -    |       |
|      |                              | Sub Total      | 25     | 02   | 27    |
|      |                              | Grand Total    | 97     | 13   | 110   |
| 13.3 | Number of Non-teaching staff |                |        |      |       |
|      | category-wise                | Category Fo    | emale  | Male | Total |
|      |                              | SC -           |        | 12   | 12    |
|      |                              | ST -           |        | -    | -     |

|      |                                | OBC     | 01 | 14 | 15  |
|------|--------------------------------|---------|----|----|-----|
|      |                                | PH      | -  | -  | -   |
|      |                                | General | 13 | 70 | 83  |
|      |                                | Total   | 14 | 96 | 110 |
| 13.4 | Ratio of Non-Teaching staff to | 7.2     |    |    |     |
|      | students                       |         |    |    |     |
| 13.5 | Ratio of Non-Teaching staff to | 0.8     |    |    |     |
|      | faculty                        |         |    |    |     |

# **Academic Results**

| 15.1 | Faculty-wise past 3 years | and course-wi | Details provided in Annexure-XXXVII-Faculty |        |                                 |
|------|---------------------------|---------------|---|--------|---------------------------------|
|      | S.No                      | Course        | No. of<br>Candidates<br>appeared            | Result | & Course-wise result (Attached) |
|      |                           |               |   |        |                                 |

### Accreditation

| 15.1 | following de<br>Date of Acca<br>Period<br>Grade<br>CGPA   |   | No. The University is not yet accredited by NAAC. The process of preparation for NAAC accreditation is currently underway, and necessary documentation and systems are being strengthened in line with NAAC guidelines. |  |
|------|---|---|---|--|
| 15.2 | Whether courses are accredited by NBA? If yes, please provide course-wise details as under:-  S.No. Course Whether Period of Accredited Accreditation |   |   | No. At present, none of the courses offered by the University are accredited by the National Board of Accreditation (NBA). However, the University is in the process of aligning its academic and infrastructural standards to meet the eligibility criteria for NBA accreditation in the near future. |
| 15.3 | Other Accre   | ditations, if an                                | No  |  |
| 15.4 |   | formation<br>pecial achiever<br>vant to the Uni | No  |  |

# Strengths and Weaknesses of the University

| 16.1 | Strengths | 1. Legacy of Academic Excellence:                |  |  |
|------|-----------|--|--|--|
|      |           | Established in 1994, SBSU has over three         |  |  |
|      |           | decades of experience in delivering quality      |  |  |
|      |           | education in biomedical and healthcare           |  |  |
|      |           | sciences, making it one of the pioneering        |  |  |
|      |           | private institutions in Northern India.          |  |  |
|      |           | 2. Comprehensive and Diverse Academic            |  |  |
|      |           | <b>Offerings :</b> The University offers over 30 |  |  |
|      |           | undergraduate, postgraduate, and doctoral        |  |  |

programs across 11 departments and 7 schools, reflecting academic diversity and responsiveness to societal needs. 3. Spacious Infrastructure and Growth **Potential:** With 25 acres spread over two campuses, SBSU possesses the physical infrastructure and land availability necessary for future academic and infrastructural expansion. 4. **Robust Alumni Network:** A strong alumni base of over 11,500 graduates—many in top positions across the USA, Canada, UK, Australia, and Singapore—serves as a testament to the University's global impact. 5. Academic Collaborations and **Institutional MoUs:** Partnerships with national and international institutions enhance academic enrichment, research exposure, and student mobility. 6. Qualified and Committed Faculty: The University is home to a team of experienced, research-oriented, and student-focused faculty members who uphold high standards of teaching and mentorship. 7. **Digital Credential Integration:** Academic records for UG and PG programs up to the 2025 batch are uploaded to DigiLocker, ensuring transparency, authenticity, and ease of access for graduates. 8. **Prestigious Academic Events:** SBSU has hosted national events such as the 61st Indian Association of Physiotherapy (IAP) Conference, highlighting its prominence in healthcare and physiotherapy education. 9. **Research Productivity:** In the academic year 2023–24, faculty produced 173 research publications, including journal articles and book chapters, signifying a robust research ecosystem. 10. Innovation and Patent Portfolio: The University holds 34 patents, reflecting a growing emphasis on innovation, intellectual property generation, and translational research. 11. Financial Support for Students: In 2023–24, scholarships worth  $\Box$  1.8 crore were awarded to economically disadvantaged students, ensuring equitable access to education. 12. Industry-Academia Synergy: SBSU's governance model, involving academic leaders and entrepreneurs, ensures curricula remain industry-relevant and employment-focused.

13. Small Batch Size and Personalized Learning: A student-friendly structure with

small batch sizes supports personalized instruction, increased interaction, and better

academic outcomes. 14. Skill Development and Employability **Focus:** Curricula are designed with a strong emphasis on applied learning and skill enhancement to prepare students for professional success. 15. Global Exposure Opportunities Regular international workshops, guest lectures, and academic exchanges provide students with a global outlook and crosscultural competence. 16. Eco-Friendly and Green Campus **Environment :** SBSU is committed to environmental sustainability. The campus is enriched with diverse flora, including extensive plantation and floriculture, contributing to a serene, eco-friendly atmosphere conducive to learning and wellbeing. The University promotes green practices and biodiversity, aligning with the principles of sustainable development and environmental consciousness. 17. Inclusive and Equitable Campus Culture: SBSU upholds a zero-tolerance policy toward racial, social, or gender-based discrimination. The University fosters an inclusive academic and social environment where diversity is respected and celebrated. Notably, the female representation among both students and faculty is higher than average, reflecting the University's commitment to gender equity and empowerment in higher education. 16.2 Weaknesses 1. Geographical Location Located in the foothills of the Himalayas, the University's distance from major urban centers may limit its visibility and accessibility for some stakeholders. 2. Financial Constraints As a public-private minority institution, SBSU operates within financial limitations that can affect infrastructure expansion and resource optimization. Efforts are underway to strengthen funding through partnerships and external grants. 3. Limited Program Diversification While SBSU has strong programs in biomedical and healthcare sciences, there is a recognized need to expand offerings in Arts, Commerce, and interdisciplinary fields to attract a broader student base.

### Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council (s) and abide by all the provisions under the UGC regulation.

The above information is also posted on the website of the University, www.sbsuniversity.edu.in.

(Dr. Deepak Sahni)

Registrar

Registrar Sardar Bhagwan Singh University Balawala, Dehradun (Uttarakhand) Prof. (Dr.) J.Kumar Vice Chancellor

Prof (Dr) J Kumar Vice Chancellor Sardar Bhagwan Singh Univ**ersity Balawal**a, Dehradun (Uttarakhand)

